2017 Perry County 4-H Family Handbook

- General 4-H Rules
- Available 4-H Resources
- Livestock Opportunities & Requirements
- 2017 4-H Calendar

OFFICE LOCATION:
OSU Extension - Perry Co.
104 S. Columbus St.
PO Box 279
Somerset, OH 43783

HOURS & CONTACT INFO:
Monday-Friday, 8:00am-4:30pm
Closed for lunch 11:30-12:30*
*call for appointment during this time.
Ph: 740-743-1602
Fax: 740-743-1215
Web: www.perry.osu.edu
Email: rockey.18@osu.edu
**Introduction to Perry County 4-H**

4-H youth are involved in hands-on activities that allow for learning by doing. All 4-H programs focus on active involvement and quality experiences which stimulate lifelong learning of values and skills. 4-H activities include: 4-H club participation, volunteer opportunities for adults and teens, summer camping programs, county & state fair participation, and opportunities for 4-H participation state-, nation-, and worldwide!

**Community Clubs:** OVER 40 Clubs with OVER 1000 members and Cloverbuds, led by OVER 150 adult volunteers!

**Volunteers:**
All potential Ohio State University Extension volunteers working with members of a vulnerable population (i.e. children) will be required to complete an application process which consists of:

- Understanding the volunteer position description;
- Completing an application and providing personal references (must have complete mailing address);
- Participating in an interview and orientation;
- Agreeing to and signing the Volunteer Standards of Behavior form annually;
- Submitting to a WebCheck (computerized fingerprint background check), with rescreening every 4 years;
- Annual training as a ‘Mandatory Reporter’ (of suspected child abuse/neglect).

**Committees:** (*Other specie-specific committees operate through the Perry Co. Senior Fair Board.*)

- **4-H Advisory Committee:** A group of 4-H volunteers recruited based on a geographic representation who provide guidance and direction for local 4-H programming throughout the year.
- **4-H Horse Committee:** Advisors of Perry County 4-H Horse Clubs (Horse Clubs are those with the majority of members enrolled in at least one horse project.)
- **Extension Advisory Committee:** A group of volunteers representing Extension Program Areas (4-H, Ag, FCS) and Public Service who provide guidance and support for Extension programming locally.
- **Jr. Fair Livestock Sale Committee:** A Sr. Fair Board Committee made up of 4-H volunteers/parents, FFA instructors, and Sr. Fair Board members who are responsible for planning & conducting the Jr. Fair Livestock Sale.

**4-H Policies & Opportunities**

**Club Chartering**
Nationwide, 4-H clubs are required to be Chartered *annually*, giving them the authority to operate under the 4-H name and use the 4-H emblem. This simple process requires club advisors to complete an annual checklist regarding their club.

**EIN Numbers & Financial Reporting**
To be Chartered, a 4-H club MUST obtain and report an EIN to the State 4-H Office. An EIN is required for tax exempt status, and doing business, raising funds, or accepting money under the 4-H name. Having an EIN requires annual tax filing. **Beginning in 2017, the Extension Office will complete this annual filing. Each 4-H Club must also submit a Yearly Financial Summary (to the Extension Office) at the close of each program year.**

**Annual Candy Bar Sale**
The Perry County 4-H Committee conducts an annual candy bar sale to raise funds for the program’s operating budget. Clubs are strongly encouraged to participate in this annual fundraiser, or make a donation comparable to your club’s potential profit. $0.50 of each bar stays in Perry Co. (.30 to Committee, .20 to club; + member discounts for 4-H Camp).

**4-H Projects and Participation in FFA, School, Scouts, etc.**
Eligible youth may be members in both a 4-H club and any other youth group. When a member belongs to two or more organizations, projects carried and exhibited, in all cases, must be separate and different.
Ohio 4-H Age Requirements

- Membership eligibility for the Cloverbud Program begins when a child has reached age 5 AND is enrolled in kindergarten as of January 1st of the current year. Membership for the 4-H Project Club Program begins when a child is at least 8 AND enrolled in 3rd grade as of January 1st of the current year. Ohio 4-H membership eligibility ends December 31st of the year in which an individual attains the age of 19. (*If 19 on January 1st, you are too old to re-enroll.)

Enrollment Deadline, Meeting Attendance, Fees, and Club Size

- 4-H member enrollment is due no later than April 1st (unless noted otherwise on the 4-H calendar) for the opportunity to exhibit at the Perry County Fair. Late enrollment and project changes will be accepted through May 1st, with the exception that livestock projects MAY NOT be added after the April enrollment deadline.

- 4-H members must attend a minimum of five meetings per program year prior to the Perry County Fair to be eligible for exhibition at the Perry County Fair. Attendance at more meetings is encouraged and may be required by an individual club. Members may count attendance at a countywide 4-H event as 1 of the 5 required meetings.

- Annual flat $5 County Enrollment Fee (for members and Cloverbuds) to help cover program costs (ex. Paper, postage, equipment, etc.) ALL project books will be priced at $6 each (Resource Books are priced individually, and some publications are available free online).

- Clubs must have a minimum of five members (from 3 different families) and one approved 4-H volunteer.

4-H Membership Across County Lines

- Youth are expected to be members in their county of residence. However, due to school, community, church, etc., membership for out of county youth will be handled upon request. The 4-H Educators in both counties must be in agreement that the change should occur. Approval is not given for an assumed competitive advantage. Forms for this consideration are available at your county Extension Office.

- 4-H membership in two counties simultaneously is not possible.

- Once a 4-H member has been approved for membership across county lines, it is expected that the member will stay in the approved county for the remainder of their 4-H eligibility. Forms do not need completed annually.

Cloverbuds

4-H Cloverbuds is for youth in Kindergarten through second grade. Members must be at least 5 years old AND enrolled in Kindergarten as of January 1st. The 4-H Cloverbud program is geared toward activity based learning. Cloverbud members DO NOT enroll in projects. Two series of curriculum have been developed based on age-appropriate research and involves cooperative, experiential, and noncompetitive activities.

Cloverbud members participate in meetings planned by adult volunteers. They also complete community service projects, exhibit activities in a booth at the fair, and have the opportunity to attend Cloverbud Day Camp & participate in Cloverbud activities at the Perry County Fair.

4-H Cloverbud Kits can be borrowed by Advisors for 1-week periods.

- Our Country—teaches children about our country using U.S. flag activities.
- The Science of Sound—children will learn all about sound with sound experiments.
- Food Fun—children will learn all about food and the new My Pyramid.
- Fitness is Fun—learn to enjoy fitness using games, snacks, & HalfPint Skillastics.
Livestock Skill-a-thons

- Skill-a-thons are offered on 4-H Special Interest Judging Day at the Fairgrounds Coliseum.
- Participating in a skill-a-thon gives the exhibitor the opportunity to demonstrate their knowledge through completing a series of hands-on stations about their animal. This is also the only official opportunity for record book review.
- Stations may include such activities as: breed identification, body part or skeleton identification, reading and understanding medication labels and inserts, identifying feed samples, understanding a feed tag, identifying wholesale or retail meat cuts, understanding animal nutrition, digestion, and reproduction, understanding structural soundness, equipment identification, and more.
- Participants are also required to bring their completed livestock record book for evaluation.
- Awards will be given to the high scoring individual in each specie age group. Top 5 in each will be recognized.
- All Jr. Fair Livestock Exhibitors are eligible to participate (4-H & FFA).
- Skill-a-thon kits may be borrowed by Advisors (for member practice) for 1-week periods through early June.

The following Skill-a-thons are offered:
- Junior (ages 8-10), Intermediate (ages 11-13), Senior (ages 14+) for: Swine
- Junior (ages 8-13) and Senior (ages 14+) ONLY for: Beef/Dairy Feeders, Horses, Rabbits, Goats, Poultry, Sheep

Outstanding Market Exhibitor Program

Open to all Jr. Fair Market Swine, Lamb, Beef, Dairy Feeder, Rabbit, Goat, and Poultry Exhibitors, this program strives to recognize the best overall exhibitor in each specie.

To participate in this program, the exhibitor must complete their specie skill-a-thon and participate in showmanship. The OME is awarded to the individual with the highest combined score from 3 areas: live show placing (with their market animal), showmanship placing, and skill-a-thon score. *Detailed rules & scoring information can be obtained by request.

Awards include an embroidered director’s chair and earlier placement in the Jr. Fair Livestock Sale.

*Previous year’s winners are ineligible to win the same category in consecutive years, except in cases where it is the member’s final year of eligibility (comparable to showmanship guidelines).
<table>
<thead>
<tr>
<th>PROJECT NAME &amp; NUMBER</th>
<th>POSSESSION DEADLINE</th>
<th>WEIGH-IN/TAG/PICTURES</th>
<th>ANIMAL REQUIREMENTS</th>
<th>HEALTH REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>MARKET BEEF #117M</td>
<td>DECEMBER 1</td>
<td>MUST BE WEIGHED IN &amp; TAGGED DEC. 17, 2016</td>
<td>950 LBS. MIN. TO 1500 LBS. MAX. DEHORNED, FEMALE OR CASTRATED MALE</td>
<td></td>
</tr>
<tr>
<td>DAIRY BEEF FEEDERS #117DF</td>
<td>MARCH 1</td>
<td>BORN ON OR AFTER 12/1/16. MUST BE WEIGHED IN &amp; TAGGED 3/4/17 8:30-10:30 A.M.</td>
<td>400-650 POUND MALE DEHORNED &amp; CASTRATED MUST BE PUREBRED; EITHER BROWN SWISS, GUERNSEY, HOLSTEIN, JERSEY</td>
<td>REQUIRED VACCINE(S) will be given at weigh-in (if calf meets age/wgt req.), more info will be sent in February</td>
</tr>
<tr>
<td>MARKET HOGS #139</td>
<td>MAY 1</td>
<td>TO BE TAGGED ON SITE BY ADVISORS MAY 1-15</td>
<td>220-290 LBS. BARROWS AND GILTS</td>
<td></td>
</tr>
<tr>
<td>MARKET LAMBS #198</td>
<td>MAY 1</td>
<td>MUST BE TAGGED MAY 6, 2017 8-11 A.M.</td>
<td>MINIMUM 90 LBS. EWES OR WETHERS</td>
<td>SCRAPIE TAG REQUIRED IN EWE LAMBS</td>
</tr>
<tr>
<td>MARKET GOATS #135M</td>
<td>MAY 1</td>
<td>MUST BE TAGGED MAY 6, 2017 8-11 A.M.</td>
<td>MINIMUM 60 LBS. FEMALES or CASTRATED MALES</td>
<td>SCRAPIE TAG REQUIRED</td>
</tr>
<tr>
<td>MARKET RABBITS #226</td>
<td>DOE(s) (mother) by MAY 1</td>
<td>MUST BE TATTOOED JUNE 17</td>
<td>3 RABBITS 3.5 -5.5 LBS. EACH <em>New weights for 2017!</em></td>
<td>*Doe (mother) MUST be present at tattoo day. Detailed requirements in Fairbook!</td>
</tr>
<tr>
<td>MEAT CHICKENS #150CM</td>
<td>JUNE 15</td>
<td>2 COCKERELS BROILERS - 3-4.99 LBS. ROASTERS - 5-7 LBS.</td>
<td>Pullorum Typhoid-Free Health Papers REQUIRED Receipts are not acceptable.</td>
<td></td>
</tr>
<tr>
<td>TURKEY #150</td>
<td>APRIL 1</td>
<td>150 TE - Exhibition 150TM - Market</td>
<td>1 TOM, Exh. - any age Mkt - hatched March 1-31</td>
<td>Pullorum Typhoid-Free Health Papers REQUIRED</td>
</tr>
</tbody>
</table>

*FOR ALL LIVESTOCK PROJECTS: MEET APRIL ENROLLMENT DEADLINE! NO LATE ENROLLMENTS ACCEPTED!*
<table>
<thead>
<tr>
<th>PROJECT NAME &amp; #</th>
<th>POSSESSION DEADLINE</th>
<th>WEIGH-IN/TAGGING/MISC.</th>
<th>ANIMAL REQUIREMENTS</th>
<th>HEALTH REQUIREMENTS</th>
</tr>
</thead>
<tbody>
<tr>
<td>BEFF BREEDING #117B</td>
<td>MAY 1</td>
<td>Enroll in #117B, take project books #117 and #117R</td>
<td>HEIFER OR COW</td>
<td></td>
</tr>
<tr>
<td>BEEF FEEDER CALF #117BF</td>
<td>MAY 1</td>
<td>Enroll in #117F, take project books #117 and #117R</td>
<td>MALE DEHORNED &amp; CASTRATED OR FEMALE DEHORNED BORN ON OR AFTER JAN. 1</td>
<td></td>
</tr>
<tr>
<td>DAIRY CATTLE #122 or #126</td>
<td>MAY 1</td>
<td></td>
<td>CALF, HEIFER, OR COW DEHORNED</td>
<td></td>
</tr>
<tr>
<td>BREEDING SWINE #140</td>
<td>MAY 1</td>
<td></td>
<td>GILTS OR MATURE SOWS ONLY</td>
<td></td>
</tr>
<tr>
<td>BREEDING SHEEP #199</td>
<td>MAY 1</td>
<td></td>
<td>EWES OR RAMS</td>
<td>SCRAPIE TAG REQUIRED</td>
</tr>
<tr>
<td>BREEDING GOATS #135</td>
<td>MAY 1</td>
<td>135BM - Meat Breeding 135 BD - Dairy</td>
<td>NO MALES</td>
<td>SCRAPIE TAG REQUIRED</td>
</tr>
<tr>
<td>SPECIALTY GOATS #135</td>
<td>MAY 1</td>
<td>135F - Fiber Goats 135H - Harness 135P - Pack Goat 135PY - Pygmy</td>
<td>DOES OR WETHERS</td>
<td>SCRAPIE TAG REQUIRED</td>
</tr>
<tr>
<td>BREEDING RABBITS #225</td>
<td>MAY 1</td>
<td></td>
<td>DOES OR BUCKS, COMMERCIAL OR FANCY BREEDS</td>
<td></td>
</tr>
<tr>
<td>BREEDING POULTRY #150</td>
<td>MAY 1</td>
<td>150CEP - Layers 150CE - Breeding or Fancy</td>
<td>HATCHED ON OR AFTER FEBRUARY 1st - 2 pullets *FANCY - pair, any age</td>
<td>Pullorum Typhoid-Free Health Papers REQUIRED. Receipts are not acceptable.</td>
</tr>
<tr>
<td>WATER-FOWL #150</td>
<td>May 1</td>
<td>150 DE - Ducks 150 GE - Geese</td>
<td>ANY AGE, PEN OF 2, MALE OR FEMALE</td>
<td>Pullorum Typhoid-Free Health Papers REQUIRED</td>
</tr>
<tr>
<td>HORSES #174, 175, 177, 180, 181, 184, 185, 188, 189, or 762</td>
<td>MAY 1</td>
<td>ID FORM, PICS, MEASUREMENTS DUE MAY 1</td>
<td>*1st TIME HORSE EXHIBITORS - HORSE SAFETY REQUIRED!</td>
<td>5-Way Vaccination REQUIRED prior to 1st 4-H Show of season. Documentation MUST be sent to Sr. Fair Board by June 30 annually.</td>
</tr>
</tbody>
</table>
2017 4-H DATES & DEADLINES

Regularly Scheduled meetings/events:
4-H Committee - 2nd Tuesday*, 6:30pm (Jan., Mar., Apr., May, June, Sept., Nov.)
Junior Leaders - 3rd Thursday, 6:30pm (Jan-May and Sept-Dec., *OPEN to all 4-H’ers age 14+)
Jr. Fair Board - Last Monday (Feb.-July), 6:30pm @ Sr Fair Office, Fairgrounds
Sr. Fair Board - Last Monday (*except May), 7:30pm @ Sr. Fair Office, Fairgrounds
4-H Science Saturdays - First Saturday @ Ohio 4-H Center, pre-registration & minimal fee required
STATE 4-H HORSE EVENTS - find calendar & registration details at www.horse.osu.edu

FEBRUARY
9- DEADLINE to register: Ohio 4-H Conference
20 - Advisor Update, 10:00-11:30am
20 - 4-H CARTEENS, 6:30-8:30pm
21 - Advisor Update, 4:00-5:30pm
22 - Advisor Update, 6:30-8:00pm
24-26 - Shooting Sports Instructor Training @ Camp Ohio
*Registration DUE JANUARY 18
25 - 4-H Night @ the Columbus Blue Jackets (NHL)
28 - New 4-H Advisor Interviews & Orientation

MARCH
4 - Dairy Feeder Tagging, 8:30-10:30am @ Fairgrounds
5-11 -- OHIO 4-H WEEK
6 - CANDY BAR DELIVERY - *HELP us unload !
7 - 4-H Kick-Off, 5:30-7:30pm @ Sheridan Middle School
11 - Ohio 4-H Conference, Columbus Convention Center
17-19 - Ohio Beef Expo
18 - DEADLINE to register for April Shooting Sports Training
20- 4-H CARTEENS, 6:30-8:30pm
25 - OSU Jr. Swine Day (Columbus OR ATI)
   *Register by 3/19, $10, visit www.porkinfo.osu.edu
25 - Bi-State Poultry Clinic @ OARDC
30 - Quality Assurance, 7pm @ Sheridan HS

APRIL
1 - 4-H ENROLLMENT DEADLINE!! (will accept thru Mon.)
1 - Somerset Easter Egg Hunt, 11am @ Park
6-9 - Equine Affaire, @ Ohio Expo Center
7 - Perry Co. 4-H Scholarship Applications DUE
10 - Quality Assurance, 7pm @ New Lexington HS
17 - 4-H CARTEENS, 6:30-8:30pm
21-22 - Camp Counselor Workshop @ 4-H Camp Ohio
28-30 - Shooting Sports Instructor Training @ Canter’s

MAY
1- Candy Bar $$ DUE; Still project changes DUE
1 - Horse ID materials DUE
1-15 - Market Hog Tagging, on-site by Advisors
6 - Market Lamb & Goat Tagging, 8-11am @ Fairgrounds
13 - Ohio 4-H Dog Expo, Fairfield Co. Fairgrounds
13 - Quality Assurance, 10am @ New Lexington HS
15 - DEADLINE to register 4-H Communications Contest
23 - 4-H Communications Contest, 6:30pm
24 - 4-H CARTEENS, 6:30-8:30pm
25 - DEADLINE to register for Cloverbud Day Camp
29 - HOLIDAY: Office Closed

JUNE
1- Make-up Quality Assurance, 7pm @ Sheridan HS
   **MAKEUP FEE = $10
2 - DEADLINE to register for 4-H Junior Camp
TBA - 4-H Golf Outing @ Whitetail Ridge Golf Course
8-9 - Cloverbud Day Camp @ Perry Gun Club
13-14 - Skill-a-thon Practice Sessions, 10am-3pm daily
17 - Rabbit Meat Pen Tagging, 9-11am @ Fairgrounds
17 - PAS Horse Show (register by 6/3) @ Fairgrounds
20 - DEADLINE for Ohio State Fair Livestock & Dog entries
20 - 4-H CARTEENS, 6:30-8:30pm
21-25 - 4-H Junior Camp @ 4-H Camp Ohio
   -All Judging Events @ Fairgrounds Coliseum-
27 - Special Interest Project Judging & Skillathon, 9am-4pm
   Dog/Small Animal Project Judging, 6:00-8:00pm
28 - Foods, Clothing & Misc. Project Judging, 11am-4pm
   Style Revue & State Fair Announcements, 6:30pm
30 - Perry County Fair Entries DUE
   *-including pen/stall & booth requests

*Some exceptions may apply. All events at the Extension Office unless otherwise noted!
2017 4-H DATES & DEADLINES

**JULY**
4 - HOLIDAY: Office Closed
13 - Pen/Stall Set-up, 5:00pm @ Fairgrounds
15-16 - Booth Set-up, all day @ Fairgrounds
17-22 - PERRY COUNTY FAIR
22 - Jr Fair Livestock Sale, 10am @ Coliseum
23 - Booth Tear-down, 10am-2pm @ Fairgrounds
26 - Ohio State Fair BEGINS

**AUGUST**
6 - Ohio State Fair ENDS
18 - DEADLINE to register for Fall Shooting Sports Training
21 - 4-H CARTEENS, 6:30-8:30pm

**SEPTEMBER**
4 - HOLIDAY: Office Closed
18 - 4-H CARTEENS, 6:30-8:30pm
19-21 - Farm Science Review
28-Oct 1 - Shooting Sports Instructor Training @ Canter’s

29 - Pin Award Applications DUE

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**OCTOBER**
1-7 - National 4-H Week
24 - 4-H CARTEENS, 6:30-8:30pm
28 - Make A Difference Day

**NOVEMBER**
1 - DEADLINE to request year-end club packets
10 - HOLIDAY: Office Closed
21 - 4-H CARTEENS, 6:30-8:30pm
23-24 - HOLIDAY: Office Closed

**DECEMBER**
16 - Market Beef Tagging, 8:30-10:30am @ Fairgrounds
19 - 4-H CARTEENS, 6:30-8:30pm
25-26 - HOLIDAY: Office Closed

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**4-H SHOOTING SPORTS DATES**
*1 safety meeting & 2 shoots required!

**Safety Mtgs:**
Feb. 18, 12:00 (NL Fire Dept.)
March 18th
April 8, 12:00 (Gun Club)
April 29th
May 6th

**Shoots:** (Gun Club)
May 20th
June 3rd (*book signing!)

**Further details on time & disciplines will be sent!**

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**Web Pages of Interest**

OSU Extension - Perry County
www.perry.osu.edu

Ohio 4-H
www.ohio4h.org

4-H Camp Ohio
www.4hcampohio.org

Ohio State Fair
www.ohiostatefair.com

Perry County Fair
www.perrycountyfair.com

National 4-H Supply Catalog
www.4hmall.org

OSU Extension
www.extension.osu.edu

Ohio 4-H Animal Sciences
www.4hansci.osu.edu

Cloverbud Connections Newsletter
www.cloverbudconnections.osu.edu
*Great for Cloverbud Advisors

OSU Extension Perry County Ohio

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**4-H Motto:**
To Make the Best Better!