

ATTENTION 4-H and FFA Members – 16 Years and Older!
(as of January 1st)

****PLEASE ATTACH A WALLET-SIZE
PHOTOGRAPH OF YOURSELF
(I.E., SCHOOL OR SENIOR PICTURES)**

**PERRY COUNTY FAIR
QUEEN AND KING APPLICATION**

NAME _____

COMPLETE ADDRESS _____

PHONE NUMBER _____ AGE (AS OF JAN. 1) _____

PARENT(S) NAME(S) _____

CLUB OR CHAPTER _____

NUMBER OF YEARS AS A MEMBER (INCLUDING THIS YEAR) _____

GRADE (ENTERING) OR DATE GRADUATED _____ SCHOOL _____

HOBBIES AND INTERESTS _____

BRIEF SUMMARY OF PROJECTS (Primary projects taken, what was most valuable, what did you learn, etc.)

DESCRIBE YOUR PARTICIPATION IN THE PERRY COUNTY FAIR

DESCRIBE YOUR PARTICIPATION IN 4-H OR FFA ACTIVITIES (i.e. camps, judgments, offices held, county and state involvement – include length of time involved and achievements, etc.)

OTHER SCHOOL, CHURCH, AND COMMUNITY INVOLVEMENT

WHAT HAVE YOU DONE IN YOUR CLUB OR CHAPTER TO DEMONSTRATE LEADERSHIP?

WHAT HAVE YOU DONE TO IMPROVE YOUR COMMUNITY?

COMPLETED APPLICATIONS ARE DUE TO THE EXTENSION OFFICE BY JUNE 20TH

INTERVIEWS WILL BE CONDUCTED MONDAY, JULY 1ST STARTING AT 6:00 P.M.
CALL 740-743-1602 TO SCHEDULE YOUR APPOINTMENT – FIRST COME, FIRST SERVE!

APPLICANT'S SIGNATURE _____

ADVISOR'S SIGNATURE _____