2019
Sewing Smorgasbord
Table Runner
People’s Choice Contest Rules

1. Enter by constructing a casual, every day, functional Table Runner (no ready-made items allowed, however, pre-printed panels can be used in designing the item), using a commercial pattern or your own design. Participants will be asked to provide commercial pattern information (if used), fabric content and techniques utilized in construction.

2. Contest is open to youth and adults - Youth (18 years of age and younger) and Adults (over 18 years of age).

3. Registrations for Table Runner entries will be accepted until 10:00 a.m. Entries must remain on display until the announcement of the winning entries. Voting will take place from 10:00 a.m. - 2:15 p.m. with the winning entry in each division being announced at the close of the day (approximately 3:15 p.m.).

4. Individuals may enter as many entries as they choose. There will be a $1.00 fee per entry. An overall prize-winner will be chosen for each division. Winners will be chosen by “viewer’s choice”, from individuals attending the 2019 Sewing Smorgasbord. The overall winner in each division (youth/adult) will receive a $25.00 gift card. Entrants must be present to win.

5. If you have questions, please do not hesitate to call Cindy at 740-405-7891 or e-mail her at crshuster1@gmail.com
2019
Sewing Smorgasbord
People’s Choice
Contest

Registration Number:__________

Category: Adult Youth

Commercial Pattern Co. & Number: ________________________________

_________________________________

Book/Magazine Source:______________________________________________

Internet Source: ___________________________________________________

Fabric Content:_______________________________________________________

Techniques Used:_____________________________________________________  

*Photo Release – I give permission to the Perry County Homemakers Organization-Sewing Smorgasbord Committee to use photographs of my Table Runner for promotional purposes.

Signature:___________________________________________________________  Date:____________________

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~

For Office Use Only

Registration Number:__________

Name:_______________________________________________________________

Address:___________________________________________________________

City/State:__________________________________________________________

County:_____________________ Phone:_______________________________

E-mail: ____________________________________________________________