*PERRY COUNTY JR. FAIR LIVESTOCK SALE*
P.O. Box 306
Somerset, OH 43783

## MARKET LIVESTOCK EXHIBITOR SCHOLARSHIP

The Perry County Junior Fair Livestock Sale Committee will annually offer scholarships for graduating or graduated exhibitors who are continuing their education at an accredited post-secondary college or institution. Scholarships will be awarded this spring for reimbursement or use this coming fall. $5000 will be equally divided amongst applicants, with a maximum of $300 for any individual scholarship.

Eligibility Criteria:

- Open to any current 4-H or FFA member who is graduating from or has graduated from high school and is currently attending or will be attending in the fall an accredited post-secondary college/institution.

- Member must have exhibited a market livestock project *(market beef, dairy feeder, hog, lamb, goat, chicken, turkey, or rabbits)* for the past two years.

- Along with the completed application (attached), exhibitors must also **submit a copy of their receipt for this semester or invoice for the next upcoming semester.** *(*If this is not available at time of application, it must be submitted to the Sale Committee to receive payment.)*

- Scholarship application **DEADLINE**: April 1st ANNUALLY

- **Mail application to:**
  Perry Co. Jr Fair Livestock Sale Comm.
  PO Box 306
  Somerset, OH 43783

  **Or deliver to:**
  Laura's Custom Embroidery
  (on the square, Somerset)

**Perry County Junior Fair Livestock Sale**
**Scholarship Application**

Name: _____

Mailing Address: _____

_____

Phone: _____Email: _____

4-H Club or FFA Chapter: _____

Parents' Names: _____

Name of high school attended: _____ Grad date: _____

Market Livestock (species) exhibited and years: _____

_____

_____

College attended this fall: _____

**A copy of the bill/invoice for your current or next semester MUST be included with this app.*

Intended/Declared Major: _____

What has your participation in market livestock projects taught you? _____

_____

_____

_____

_____

How will this scholarship benefit you? _____

_____

_____

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|---|---|---|
| **OFFICE USE ONLY:** | Date Rec'd _____ | Receipt/invoice included _____ |