

## ***PERRY COUNTY JR. FAIR LIVESTOCK SALE***

P.O. Box 306  
Somerset, OH 43783

### **MARKET LIVESTOCK EXHIBITOR SCHOLARSHIP**

The Perry County Junior Fair Livestock Sale Committee will annually offer scholarships for graduating or graduated exhibitors who are continuing their education at an accredited post-secondary college or institution. Scholarships will be awarded this spring for reimbursement or use this coming fall. \$5000 will be equally divided amongst applicants, with a maximum of \$300 for any individual scholarship.

#### Eligibility Criteria:

- Open to any current 4-H or FFA member who is graduating from or has graduated from high school and is currently attending or will be attending in the fall an accredited post-secondary college/institution.
- Member must have exhibited a market livestock project (*market beef, dairy feeder, hog, lamb, goat, chicken, turkey, or rabbits*) for the past two years.
- Along with the completed application (attached), exhibitors must also **submit a copy of their receipt for this semester or invoice for the next upcoming semester.** (*\*If this is not available at time of application, it must be submitted to receive payment.*)
- Scholarship application **DEADLINE:** April 1<sup>st</sup> ANNUALLY

- **Mail or deliver application to:**  
OSU Extension – Perry County  
Attn: Jr Fair Livestock Sale Comm.  
212 S. Main St., rear entrance  
PO Box 270  
New Lexington, OH 43764

\*there is also a drop box labeled OSU Extension at this address, OR items may be emailed to rockey.16@osu.edu

**Perry County Junior Fair Livestock Sale  
Scholarship Application**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

Parents' Names: \_\_\_\_\_

Name of high school attended: \_\_\_\_\_ Grad date: \_\_\_\_\_

Market Livestock (species) exhibited and years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

College attended this fall: \_\_\_\_\_

*\*A copy of the bill/invoice for your current or next semester MUST be included with this app.*

Intended/Declared Major: \_\_\_\_\_

What has your participation in market livestock projects taught you? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How will this scholarship benefit you? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>OFFICE USE ONLY:</b> Date Rec'd _____      Receipt/invoice included _____
--