

2025 Perry County Senior Calf Scramble Application

Participant's Full Name _____

Parent/Guardian Names (to be listed in the program at the event) _____

Date of Birth _____ Age (as of Jan 1, 2025) _____ Shirt Size _____

Address _____

City _____ Zip Code _____

Parent/Guardian Home Phone _____ Cell Phone _____

Participant's Home Phone _____ Cell Phone _____

4-H and/or FFA Club _____

School Attending (2025-2026 School Year) _____ Grade _____

Large animal projects carried in 4-H or FFA (beef, dairy feeder, swine, sheep, goat, horse). Please list project and years carried:

Specify where this calf will be housed _____

I, _____, have read and hereby agree to follow all the rules and regulations as outlined in the Perry County Senior Calf Scramble Rules. I will properly care for the calf; keep accurate records of feed and other expenses, and exhibit the calf at the 2026 Perry County Fair. In the event that I am accepted to be a calf scramble participant at the 2025 Perry County Fair and I decide not to participate, I agree to reimburse the Senior Fair Board \$100 for costs incurred.

Applicant Signature: _____

Perry County Minor's Release for Senior Calf Scramble

We give our permission for _____ to participate in the Senior Calf Scramble on Friday, July 18, 2025. We also agree not to hold any person or company, individually or collectively, responsible for any injury suffered by our minor child while participating in the Senior Calf Scramble. We have read the rules and regulations and will help our child/4-H Member/ FFA Member abide by them.

Guardian Signature: _____ Date: _____

4-H or FFA Advisor Signature: _____ Date: _____

Completed application is due to the Extension office no later than May 30 (or postmarked by May 26 and mailed to the Extension Office).

Contact Jamie Snider 740-973-5563 with any questions.

R.4/22/2025