ATTENTION 2016 JR. FAIR MARKET BEEF EXHIBITORS!!!!

All MARKET BEEF (steers and heifers eligible) to be shown at the 2016 Perry County Jr. Fair MUST be brought to the fairgrounds on:

Saturday, December 19th, between 8:30 A.M. and 10:00 A.M.

to be identified, weighed and examined for castration (steers) and horns. Please also realize however, that identifying & weighing-in an animal does not constitute an official fair entry. This can only be done through a 4-H club or FFA Chapter. 4-H Enrollment is due April 1st.

A maximum of three calves per member can be identified. Two of these calves can be shown at the fair in the live show and one can be used for the Carcass Contest. Jr. Fair Market Beef exhibitors will be eligible to sell both one live calf and one carcass calf (if selected).

There will not be a preliminary entry fee collected for the Beef Carcass Contest for 2016. All 2016 Jr. Fair Market Beef exhibitors will have the opportunity to compete at the live evaluation which will be held on Monday, July 18th (the first day of the fair). A maximum of 10 animals will be selected to go on to slaughter at which time the entry fee will be collected from those 10 exhibitors. We would encourage all exhibitors to participate in this contest as it is the best educational activity presently being offered in our Jr. Fair Beef program.

**NOTE!** It is STRONGLY RECOMMENDED that all castrations and dehorning be done well before the weigh-in date to minimize stress on the animals. Due to ODA Rule 901-19-04, castration of cattle over 8 months of age is prohibited for showing purposes. If your steer is close to this age limit, BE SURE to complete castration prior to weigh-in. It is also discouraged to castrate cattle over 500 lbs. Keep these guidelines in mind as you are planning your project.

THESE SERVICES WILL NOT BE PROVIDED at weigh-in due to the newly adopted Livestock Care Standards. These services should be performed ahead of time under the supervision of your family’s veterinarian, where these standards can be discussed in-depth. Any questionable animal will be reviewed by the committee and subject to ejection.

All calves must weigh at least 950 lbs., BUT NO MORE THAN 1500 lbs. at fair time to be eligible to sell in the Junior Fair Livestock Sale in 2016. This includes the live weigh-in for carcass entries. In addition, carcass beef must grade at least a SELECT and also less than a 4.0 yield grade to be eligible to sell. Carcass evaluation will be the only criteria used for final placings in 2016.

The Perry County Extension Office must be notified immediately of any calf having lost his/her ear tag. Any calf appearing at the Perry County Fair without an official ear tag (secured through the sale committee) will not be allowed to show or sell.

Over...
Please bring with you on **Saturday, December 19** the enclosed **MARKET BEEF Registration**, one registration form completed for each animal. These forms may be copied, or more can be obtained at the Extension Office in Somerset or any FFA advisor. **Forms are also available on our website:** www.perry.osu.edu

Masterson Veterinary Clinic will provide the following: **Worming/Delouse** - $10.00/steer. **Vaccinations** – IBR – BVD – PI3 – Synctial virus - $4.00/steer. This is a combination vaccine to help protect steers against respiratory infections. **Blackleg/Tetanus** - $4.00/steer. You should come prepared to pay for these additional services at the weigh in.

**Also note that it is the member’s responsibility to make sure that the animals are manageable when they arrive at the fairgrounds.** This is obviously always important, and the best way to prevent a serious injury is to have them halter broke. All steers should be led onto the scales. Plans are to be set up in the cattle barn similar to last year’s arrangement.

If you are unable to provide your own transportation, please contact the Perry County Extension Office or a Vo-Ag Instructor for names of individuals who might be willing to assist you with this need.

Feel free to contact the Perry County Extension Office or a Vo-Ag Instructor if you have questions.

- **Note:** If your animal(s) WILL NOT be housed at your legal residence, the blue enclosed non-residential housing form needs to be completed and sent to the Sr. Fair Board by December 19, 2015.

**PLANNING TO EXHIBIT AT THE 2016 OHIO STATE FAIR? READ ABOUT THE PROCESS!!!**

Since 2015, there is a **NEW** process in place for calves which you are planning to exhibit in the Ohio State Fair Market Beef Show! **Noseprinting is no longer required or accepted.**

For each calf you plan to exhibit, **YOU MUST REQUEST a NOMINATION PACKET!** This packet will include an instruction sheet, a DNA hair sampling envelope, and an EID tag. Completed nomination packets MUST be signed by the 4-H Educator or FFA instructor AND returned to the Ohio State Fair (c/o Stacey French) no later than January 15th!

**TO REQUEST A NOMINATION PACKET:**
Contact the Extension Office prior to Dec. 1st and it will be available for you to pick-up at weigh-in on Dec. 19th OR contact Stacey French directly (s.french@expo.state.oh.us, 614.644.4049).

*Packets will also be available at several BEST shows, and the BEST tag will serve as the state fair EID tag. Call Jessica for more info.*

Sincerely,

Jessica E. Rockey  
Extension Educator  
4-H Youth Development
Please complete **ONE FORM FOR EACH ANIMAL**
and bring this form with you December 19th.

**2016 MARKET BEEF REGISTRATION**

Name of 4-H Club or FFA Organization: ________________________________

Name of Exhibitor: ________________________________________________

Complete Mailing Address: _________________________________________

Home Phone Number: _____________________________________________

Will this animal be housed at the address listed above?  
(Circle)  YES   NO

If NO, indicate the location where the animal will be kept, **plus complete and return enclosed BLUE form by the designated deadline.**

Animal Date of Birth ___________________ Is the animal Perry County born? ______

(Mo./Day/Yr.)

Breed (or breeds if crossbred) __________________________ Circle one: Steer  Heifer

List Distinguishing Characteristics: color, marks, tattoos, brands, etc.

______________________________________________________________

Will **THIS ANIMAL** be identified for exhibition at the 2016 Ohio State Fair?  
(Circle)  YES   NO

Veterinary services desired at this time – **PLEASE CIRCLE:**

Blackleg   Vaccinated   Worming/Delousing

Other __________________________________________________________

Exhibitors Signature: ____________________________________________

Parents Signature: ______________________________________________

**Sale Committee Use**

Ear Tag #  Left __________ Right __________  Weight __________
2016 LIVESTOCK NON-RESIDENTIAL HOUSING REQUEST FORM

Date: _________________________

Name: ___________________________ Phone Number: _______________________

Complete Mailing Address: _________________________________________________

______________________________________________________________

Name of 4-H Club or FFA Chapter: _______________________________________

I am hereby requesting permission to house my______ Market Beef______ at:

Name and Address Of Property Owner

______________________________________________________________

______________________________

The reason(s) that I am unable to house the animal(s) at my home is –

______________________________________________________________

______________________________________________________________

Exhibitors Signature: _________________________________________________

Parents Signature: _________________________________________________

4-H Club Advisors or FFA Instructors Signature ___________________________

You may **EITHER BRING THIS FORM WITH YOU** on the day of weigh-in OR mail the completed form (address below) to the Senior Fair Board **PRIOR TO** December 19, 2015.

**Perry County Sr. Fair Board**  
P.O. Box 189  
New Lexington, OH 43764  

After a formal review by the Perry County Senior Fair Board Livestock Committee, a decision in writing will be sent to you **only if your request is not approved.**