MARKET LIVESTOCK EXHIBITOR SCHOLARSHIP

The Perry County Junior Fair Livestock Sale Committee will offer scholarships for graduated exhibitors who are continuing their education at an accredited post-secondary college or institution in the fall of 2016. Scholarships will be awarded for the spring semester in January 2017. $5000 will be equally divided amongst applicants, with a maximum of $300 for any individual scholarship.

Eligibility Criteria:

- Open to any current 4-H or FFA member who has graduated from high school and is attending an accredited post-secondary college/institution for the 2016-17 academic year.

- Member must have exhibited a market livestock project (*market beef, dairy feeder, hog, lamb, goat, chicken, turkey, or rabbits*) in the current year, AND at least the year immediately prior.

- Along with the completed application (attached), exhibitors must also submit a copy of their bill/invoice for the 2017 spring semester.

- Scholarship application **EXTENDED DEADLINE:** January 1, 2017

- **Mail or deliver application to:**
  Junior Fair Livestock Sale Committee
  c/o OSU Extension – Perry County
  104 S. Columbus St., PO Box 279
  Somerset, OH 43783
Perry County Junior Fair Livestock Sale
Scholarship Application

Name: _____________________________________________________________

Address: _______________________________________________________________________________________________________

Phone: __________________________ Email: ____________________________________________

4-H Club or FFA Chapter: ________________________________________________________________

Parents’ Names: ________________________________________________________________

Name of high school attended: __________________________ Grad date: ______

Market Livestock (species) exhibited and years: __________________________________________
________________________________________________________________________________
________________________________________________________________________________

College attended in fall of 2016: ______________________________________

*A copy of the bill/invoice for your 2017 spring semester MUST be attached to this application.

Intended/Declared Major: ________________________________________________

What has your participation in market livestock projects taught you? ____________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________
________________________________________________________________________________

How will this scholarship benefit you? __________________________________________
________________________________________________________________________________
________________________________________________________________________________